



The Eucharist
and
The Re-Commissioning
of
Felicity Hawke
as
Provincial President

Mothers' UNION
Christian care for families

Province of Canterbury

'Sowing Seeds Together'

Christina Rossetti, Poet, 1894
Saturday 27th April 2013 at 11 am

A Springtime Prayer

Ever-renewing and energizing creator,
come, stir in my dormant spiritual limbs.

Wake up my tired prayer.
Revive my weary efforts of care.
Sing hope into my discouragement.

Wash my dusty, drab attitude
with the cleansing rains of your vision.

Go deep to my roots and penetrate my faith
with the vibrancy of your grace.

Shake loose the old leftover oak leaves
of my tenacious ego-centeredness.

Coax joy to sprout from my difficulties.

Warm the buds of my relationships
so they bloom with healthy love.

Clear out my winter debris
with the wild breeze of your liberating presence.

Nudge me, woo me, entice me, draw me to you.

I give you my trust and my gratitude
as you grace my slowly thawing spirit.

Light-filled Being, my Joy and my Hope,
let the greening in me begin!

Joyce Rupp

Welcome to Coventry Cathedral



A very warm welcome to Coventry Cathedral for this Provincial Service. As I start my second term of office as Provincial President, it is a wonderful opportunity to get together with members from around our diverse province to celebrate Mothers' Union. It is not so much a commissioning for me, as for all of us who work to share God's love with those around us.

It is especially exciting to welcome some of our Zimbabwean members from around the West Midlands, who will be singing to us and with us. I also want to welcome Barbara Taylor, who is the Provincial President for York Province, and with whom I will be working closely on the Trustee Board.

You have probably either arrived here by car, coach or train. For many of our members, particularly our Community Development Coordinators, travel is a huge challenge, due to the difficult road conditions, lack of vehicles and cost of fuel. We can't do much about the first two, but through the Wheels Appeal, we can at least help with travel costs. So the collection will be divided between the MU Wheels Appeal and Coventry Cathedral.

We all face challenges, in our families, in our faith, in our churches and local communities, as well as at a national level. But with God's help, nothing is impossible. As we seek to sow seeds for Mothers' Union, let us hold hands in solidarity with members around the world, and trust him for the increase.

With my love and blessings,

(Please do not take photographs in the Cathedral during services)

The Gathering

At 10.50 am, the congregation remains SEATED as the Lady Mayoress of Coventry, Mrs Nicky Sawdon, is received at the West Screen by the Dean of Coventry and the Provincial President of the Mother' Union and escorted to her seat

At 11 am the clock strikes, and the Peace Bell is sounded

Everyone STANDS to sing as the procession of Diocesan Chaplains, the Bishop, and other clergy moves to the Chancel, followed by the Provincial and Diocesan Banners

Hymn

**Now thank we all our God,
with hearts and hands and voices,
who wondrous things hath done,
in whom his world rejoices;
who from our mother's arms
hath blessed us on our way
with countless gifts of love,
and still is ours today.**

**O may this bounteous God
through all our life be near us,
with ever joyful hearts
and blessed peace to cheer us;
and keep us in his grace,
and guide us when perplexed,
and free us from all ills
in this world and the next.**

**All praise and thanks to God
the Father now be given,
the Son, and him who reigns
with them in highest heaven,
the one eternal God,
whom earth and heaven adore,
for thus it was, is now,
and shall be evermore.**

*M. Rinkart (1586-1649) tr. Catherine Winkworth (1827-1878)
Tune CP 530 Nun Danket Later form of melody by J. Crüger (1598-1662)
Harmony chiefly from F. Mendelssohn-Bartholdy Lobgesang (1840)*

The Greeting

The Right Reverend John Stroyan, Bishop of Warwick, presiding, says

Grace, mercy and peace
from God our Father and the Lord Jesus Christ
be with you all.
and also with you.

Alleluia! Christ is risen!
He is risen indeed! Alleluia!

The Bishop adds further words of welcome

Prayer of Preparation

Everyone says

**Almighty God,
to whom all hearts are open,
all desires known,
and from whom no secrets are hidden:
cleanse the thoughts of our hearts
by the inspiration of your Holy Spirit,
that we may perfectly love you,
and worthily magnify your holy name;
through Christ our Lord.
Amen.**

The Reverend Elaine Scrivens, deacon, introduces

The Coventry Litany of Reconciliation

All have sinned and fallen short of the glory of God.

The hatred which divides nation from nation,
race from race, class from class,

Father, forgive.

The covetous desires of people and nations
to possess what is not their own,

Father, forgive.

The greed which exploits the work of
human hands and lays waste the earth,

Father, forgive.

Our envy of the welfare and happiness of others,

Father, forgive.

Our indifference to the plight of the imprisoned,
the homeless, the refugee,

Father, forgive.

The lust which dishonours the bodies
of men, women and children,

Father, forgive.

The pride which leads us to trust in ourselves and not in God,

Father, forgive.

The Bishop says

Be kind to one another, tender-hearted,
forgiving one another,
as God in Christ forgave you.

Amen.

*Everyone remains STANDING as members of the Zimbabwe Mothers' Union
Fellowship lead*

The Peruvian Gloria

The musical score is written on three staves in 4/4 time with a key signature of one flat (Bb). The first two staves are for vocal parts, with the first staff labeled 'Choir' and the second staff labeled 'All'. The third staff is for piano accompaniment, featuring a rhythmic pattern of eighth and sixteenth notes in the right hand and chords in the left hand.

Glory to God, glory to God,
glory in the highest!
**Glory to God, glory to God,
glory in the highest!**
To God be glory forever!
To God be glory forever!

*Alleluia, Amen! Alleluia, Amen!
Alleluia, Amen! Alleluia, Amen!
Alleluia, Amen! Alleluia, Amen!*

Glory to God, glory to God,
glory to Christ Jesus!
**Glory to God, glory to God,
glory to Christ Jesus!**
To God be glory forever!
To God be glory forever!

Glory to God, glory to God,
glory to the Spirit!
**Glory to God, glory to God,
glory to the Spirit!**
To God be glory forever!
To God be glory forever!

The Collect

The Bishop introduces a time of silent prayer, after which he says

God of compassion,
whose Son Jesus Christ, the child of Mary,
shared the life of a home in Nazareth,
and on the cross drew the whole human family to himself:
strengthen us in our daily living
that in joy and in sorrow
we may know the power of your presence
to bind together and to heal;
through Jesus Christ our Lord.
Amen.

The Liturgy of the Word

*Everyone SITS for the reading, read from the Great Lectern by Barbara Taylor,
Mothers' Union Provincial President for York*

The New Testament Reading

⁴⁴The next sabbath almost the whole city gathered to hear the word of the Lord. ⁴⁵But when the Jews saw the crowds, they were filled with jealousy; and blaspheming, they contradicted what was spoken by Paul. ⁴⁶Then both Paul and Barnabas spoke out boldly, saying, 'It was necessary that the word of God should be spoken first to you. Since you reject it and judge yourselves to be unworthy of eternal life, we are now turning to the Gentiles. ⁴⁷For so the Lord has commanded us, saying,

“I have set you to be a light for the Gentiles,
 so that you may bring salvation to the ends of the earth.”⁴⁸
⁴⁸When the Gentiles heard this, they were glad and praised the
 word of the Lord; and as many as had been destined for eternal
 life became believers. ⁴⁹Thus the word of the Lord spread
 throughout the region. ⁵⁰But the Jews incited the devout women
 of high standing and the leading men of the city, and stirred up
 persecution against Paul and Barnabas, and drove them out of
 their region. ⁵¹So they shook the dust off their feet in protest
 against them, and went to Iconium. ⁵²And the disciples were
 filled with joy and with the Holy Spirit.

Acts 13.44-end

This is the word of the Lord.

Thanks be to God.

Everyone STANDS

The Gospel Acclamation

During the singing of the Acclamation, the Gospel procession forms up, and moves to the centre of the Nave – please TURN to face the book of the Gospels as it passes. The Precentor sings, and then everyone repeats

Al - le - lu - ia, Al - le - lu - ia;
 Al - le - lu - ia, Al - le - lu - ia!

The Precentor sings

I am the way, the truth, and the life, says the Lord.

No one comes to the Father except through me.

cf John 14.6

Everyone repeats

Alleluia, Alleluia;

Alleluia, Alleluia!

The Gospel

When the Gospel is announced the deacon says

Hear the Gospel of our Lord Jesus Christ according to John.
Glory to you, O Lord.

⁷If you know me, you will know my Father also. From now on you do know him and have seen him.’

⁸Philip said to him, ‘Lord, show us the Father, and we will be satisfied.’ ⁹Jesus said to him, ‘Have I been with you all this time, Philip, and you still do not know me? Whoever has seen me has seen the Father. How can you say, “Show us the Father”?’ ¹⁰Do you not believe that I am in the Father and the Father is in me? The words that I say to you I do not speak on my own; but the Father who dwells in me does his works. ¹¹Believe me that I am in the Father and the Father is in me; but if you do not, then believe me because of the works themselves. ¹²Very truly, I tell you, the one who believes in me will also do the works that I do and, in fact, will do greater works than these, because I am going to the Father. ¹³I will do whatever you ask in my name, so that the Father may be glorified in the Son. ¹⁴If in my name you ask me for anything, I will do it.

John 14.7-14

At the end the deacon says

This is the Gospel of the Lord.
Praise to you, O Christ.

The Gospel Improvisation

The organist improvises on the text of the Gospel reading

The Sermon

preached by the Very Reverend John Witcombe, Dean of Coventry

Please remain STANDING until the preacher has prayed, then SIT. After the sermon the preacher returns to his seat, and time is kept for reflection

Hymn

Everyone stands to sing

**Come, let us sing of a wonderful love,
tender and true;
out of the heart of the Father above,
streaming to me and to you:
wonderful love
dwells in the heart of the Father above.**

**Jesus, the Saviour, this Gospel to tell
joyfully came;
came with the helpless and hopeless to dwell,
sharing their sorrow and shame:
seeking the lost,
saving, redeeming at measureless cost.**

**Jesus is seeking the wanderers yet;
why do they roam?
love only waits to forgive and forget;
home! weary wanderer, home!
wonderful love
dwells in the heart of the Father above.**

**Come to my heart, O thou wonderful love,
come and abide,
lifting my life till it rises above
envy and falsehood and pride:
seeking to be
lowly and humble, a learner of thee.**

Robert Walmsley (1831-1905)

Tune SF 72 Wonderful Love Frederick Luke Wiseman (1858-1944)

The Commissioning

The Provincial President moves to stand in front of the Bishop, who says

Felicity, the office of Provincial President for Canterbury is a solemn trust carrying great responsibility. Are you willing to commit yourself to this office and ministry?

Felicity replies

I am, the Lord being my helper.

The Bishop invites the congregation to pray for Felicity in a time of silence

He then takes Felicity by the hand and says

Felicity, I re-commission you as Mothers' Union President for the Province of Canterbury, in the name of the Father and of the Son, and of the Holy Spirit.

Amen.

Felicity then prays a prayer by Mary Sumner

All this day, O Lord,
let me touch as many lives as possible for thee;
and every life I touch, do thou by thy spirit quicken,
whether through the word I speak,
the prayer I breathe, or the life I live.

Amen.

The Bishop then blesses Felicity in these words

May the Lord give you
wisdom, courage, strength and love to do his will,
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
rest upon you, and on your work done in his name,
now and always.

Amen.

Affirmation of Membership

The newly re-commissioned President says

The vision of the Mothers' Union is of a world where God's love is shown through loving, respectful, and flourishing relationships. Our mission is to demonstrate the Christian faith in action by the transformation of communities worldwide through the nurture of the family in its many forms. Our objectives are:

- to promote and support married life;
- to encourage parents in their role to develop the faith of their children;
- to maintain a worldwide fellowship of Christians united in prayer, worship and service;
- to promote conditions in society favourable to stable family life and the protection of children;
- to help those whose family life has met with adversity.

At the start of this new triennium, let us stand and together recommit ourselves to the work of the Mothers' Union.

Those wishing to affirm their membership stand

The President says

Do you reaffirm your baptism promises?

I do, with God's help.

Will you try to uphold and support the mission and objectives of the Mothers' Union?

I will, with God's help.

Will you continue to plan your life to include prayer and Bible reading and worship in Church?

I will, by the grace of God.

Members of the Mothers' Union, will you continue to welcome, support and pray for each other?

We will, in the power of the Spirit.

Everyone remains SEATED or KNEELS for

Prayers of Intercession

The Bishop introduces the intercessions, which are led by Jenny Taylor, the Reverend Mary Rai and Lynda Howells

The intercessions include this response

Lord, in your mercy,
hear our prayer.

At the end, the Bishop says

Heavenly Father,
you have delivered us from the power of darkness
and brought us into the kingdom of your Son:
grant that, as his death has recalled us to life,
so his continual presence in us may raise us to eternal joy;
through Christ our Lord.

Amen.

Everyone STANDS

The Presentation

The Bishop presents the Provincial President to the congregation saying

My sisters and brothers in Christ, Felicity Hawke has been duly elected and re-commissioned to her office.
Will you welcome her in the name of the Lord?

Everyone replies

Felicity, we welcome you in the name of the Lord!

Everyone applauds

The Liturgy of the Sacrament

The Peace

The Bishop says

Jesus said 'Whoever does the will of my Father is my brother, my sister, and my mother'.
Let us work for the peace and good of all,
especially within the household of faith.

Matthew 12.50; Galatians 6.10

The peace of the Lord be always with you
and also with you.

The deacon says

Let us offer one another a sign of peace.

Everyone exchanges a sign of peace

Everyone remains STANDING for the hymn, during which the procession moves to the Sanctuary

A collection is taken towards the Mothers' Union 'Wheels Appeal' and the ministry of this Cathedral church; if you are a UK taxpayer, please put your gift in a Gift Aid envelope completed with your name, address and postcode

Offertory Hymn

**In Christ alone my hope is found,
he is my light, my strength, my song;
this Cornerstone, this solid Ground,
firm through the fiercest drought and storm.
What heights of love, what depths of peace,
when fears are stilled, when strivings cease!
My Comforter, my All in All,
here in the love of Christ I stand.**

**In Christ alone! – who took on flesh,
fullness of God in helpless babe!
This gift of love and righteousness,
scorned by the ones he came to save:
till on that cross as Jesus died,
the wrath of God was satisfied –
for every sin on him was laid;
here in the death of Christ I live.**

**There in the ground his body lay,
light of the world by darkness slain:
then bursting forth in glorious day
up from the grave he rose again!
And as he stands in victory
sin's curse has lost its grip on me,
for I am his and he is mine –
bought with the precious blood of Christ.**

No guilt in life, no fear in death,
this is the power of Christ in me;
from life's first cry to final breath,
Jesus commands my destiny.
No power of hell, no scheme of man,
can ever pluck me from his hand;
till he returns or calls me home,
here in the power of Christ I'll stand!

Stuart Tommend (b. 1963) & Keith Getty (b. 1974)
Tune SF3 1346

Everyone remains STANDING

Prayer of Preparation

The Bishop says

As the grain once scattered in the fields
and the grapes once dispersed on the hillside
are now reunited on this table in bread and wine,
so, Lord, may your whole Church soon be gathered together
from the corners of the earth
into your kingdom.
Amen.

The Eucharistic Prayer

The Bishop says, and everyone responds

The Lord is here.
His Spirit is with us.

Lift up your hearts.
We lift them to the Lord.

Let us give thanks to the Lord our God.
It is right to give thanks and praise.

Blessed are you, Lord God,
our light and our salvation;
to you be glory and praise for ever.

From the beginning you have created all things
and all your works echo the silent music of your praise.
In the fullness of time you made us in your image,
the crown of all creation.

You give us breath and speech, that with angels and archangels
and all the powers of heaven
we may find a voice to sing your praise:

Everyone sings

Holy, holy, holy! Lord God Almighty!
all thy works shall praise thy name in earth and sky and sea;
Holy, holy, holy! merciful and mighty!
God in three Persons, blessed Trinity!

Reginald Heber (1783-1826)

Tune CP 202 Nicæa J.B. Dykes (1823-1876)

The Bishop continues

How wonderful the work of your hands, O Lord.
As a mother tenderly gathers her children,
you embraced a people as your own.
When they turned away and rebelled
your love remained steadfast.

From them you raised up Jesus our Saviour, born of Mary,
to be the living bread,
in whom all our hungers are satisfied.

He offered his life for sinners,
and with a love stronger than death
he opened wide his arms on the cross.

Bring us at the last with all the saints
to the vision of that eternal splendour
for which you have created us;
through Jesus Christ, our Lord,
by whom, with whom, and in whom,
with all who stand before you in earth and heaven,
we worship you, Father almighty, in songs of everlasting praise:



The congregation SITS or KNEELS and SILENCE is kept

The Lord's Prayer

Please feel free to use any language or version you prefer

As our risen Saviour taught us, so we pray

**Our Father in heaven,
hallowed be your name,
your kingdom come, your will be done,
on earth as in heaven.
Give us today our daily bread.
Forgive us our sins
as we forgive those who sin against us.
Lead us not into temptation but deliver us from evil.
For the kingdom, the power,
and the glory are yours
now and for ever.
Amen.**

The Breaking of the Bread

The Bishop breaks the consecrated bread, saying

We break this bread
to share in the body of Christ.
**Though we are many, we are one body,
because we all share in one bread.**

The Invitation to Communion

The Bishop says

Alleluia. Christ our passover is sacrificed for us.
Therefore let us keep the feast. Alleluia.

The Giving of Communion

It is our custom for this part of the service to be a time of quiet reflection. Please wait in your seat to be directed by a steward. Those who do not intend to receive Communion, but would prefer to receive a blessing, are asked to carry this booklet as an indication to the ministers

During the giving of communion, members of the Zimbabwe Mothers' Union Fellowship sing traditional versions of these hymns

Just as I am, without one plea
but that thy blood was shed for me
and that thou bidd'st me
come to thee,
O Lamb of God, I come.

Just as I am, though tossed about
with many a conflict, many a doubt,
fightings and fears within, without,
O Lamb of God, I come.

Just as I am and waiting not
to rid my soul of one dark blot,
to thee, whose blood
can cleanse each spot,
O Lamb of God, I come.

Just as I am, poor, wretched, blind;
sight, riches, healing of the mind,
yea, all I need, in thee to find,
O Lamb of God, I come.

Just as I am, thou wilt receive,
wilt welcome, pardon,
cleanse, relieve;
because thy promise I believe,
O Lamb of God, I come.

Just as I am, thy love unknown
has broken every barrier down
now to be thine, yea, thine alone,
O Lamb of God, I come.

Charlotte Elliott (1789-1871)

Draw nigh and take
the body of the Lord
and drink the holy blood
for you outpoured.

By that pure body
and that holy blood
saved and refreshed,
we render thanks to God.

Offered was he for
greatest and for least,
himself the Victim
and himself the Priest.

Salvation's giver, Christ,
the only Son,
by his dear cross and blood
the world hath won.

He that his saints
in this world rules and shields
to all believers
life eternal yields.

Victims were offered
by the law of old,
which in a type this
heavenly mystery told.

With heavenly bread
makes them that hunger whole,
gives living waters
to the thirsting soul.

He, Lord of light
and Saviour of our race,
hath given to his saints
a wondrous grace.

Approach ye, then,
with faithful hearts sincere
and take the pledges
of salvation here.

He, Ransomer from death,
and Light from shade
now gives his holy grace,
his saints to aid.

O Judge of all,
our only Saviour thou,
in this thy feast of love
be with us now.

Alpha and Omega,
to whom shall bow
all nations at the doom,
is with us now.

*Latin author unknown (c. 680)
translated by J.M. Neale (1818-1866)*

Hymn

The love of God comes close
where stands an open door
to let the stranger in,
to mingle rich and poor:
the love of God is here to stay
embracing those who walk his way.

The peace of God comes close
to those caught in the storm,
forgoing lives of ease
to ease the lives forlorn:
the peace of God is here to stay
embracing those who walk his way.

The joy of God comes close
where faith encounters fears,
where heights and depths of life
are found through smiles and tears:
the joy of God is here to stay
embracing those who walk his way.

The grace of God comes close
to those whose grace is spent,
when hearts are tired or sore
and hope is bruised or bent:
the grace of God is here to stay
embracing those who walk his way.

**The Son of God comes close
where people praise his name,
where bread and wine are blest
and shared, as when he came:
the Son of God is here to stay
embracing those who walk his way.**

*John Bell (b. 1949) and Graham Maule (b. 1958)
Tune CP 112 Love Unknown John Ireland (1879-1962)*

The Prayer after Communion

Everyone SITS or KNEELS and silence is kept. Then the Bishop says

Fill us, good Lord, with your Spirit of love;
and as you have fed us with the one bread of heaven,
so make us one in heart and mind,
in Jesus Christ our Lord.
Amen.

Everyone says

Mothers' Union Prayer

**Loving Lord,
We thank you for your love so freely given to us all.
We pray for families around the world.
Bless the work of the Mothers' Union
as we seek to share your love
through the encouragement,
strengthening and support of marriage and family life.
Empowered by your Spirit,
may we be united in prayer and worship,
and in love and service reach out as your hands
across the world.
In Jesus' name,
Amen.**

The Blessing

The Bishop gives the blessing

Our help is in the name of the Lord
who has made heaven and earth.

Blessed be the name of the Lord
now and for ever. Amen.

God the Father,
by whose glory Christ was raised from the dead,
strengthen you to walk with him in his risen life;
and the blessing of God almighty,
the Father, the Son, and the Holy Spirit,
be among you and remain with you always.
Amen.

*Everyone STANDS to sing this hymn as the procession moves towards the West
Screen. Please TURN to face the cross as it passes*

Hymn

**God's word to God's world! In one name alone
the truth must be told, the Saviour made known;
since Jesus has suffered and died for our sin,
God's kingdom is offered for all to come in.**

**Since God first loved us, we grow by his love;
the word of the cross shows mountains can move:
it links every nation, it leads to one song;
in Christ our salvation the weak are made strong.**

**Encircling the earth by prayer and in praise
we witness new birth, new hope and new ways;
where churches are sowing the seed of God's word
his kingdom is growing, his harvest assured.**

Each language and land, each part of one race –
for all, God has planned a pathway of grace;
to wait or to travel, not ours but his choice,
to silence the devil and tune to God’s voice.

One Father of light, one Saviour for all,
one Spirit, ignite your church by your call:
in faith and repentance our hearts are your throne;
your word makes the entrance, your love is the crown!

Christopher Idle (b. 1938)

Tune: CP 543i Laudate Dominum C.H.H. Parry (1848-1918)

The Dismissal

The deacon says

With the power that raised Jesus from the dead
at work within you,
go in peace to love and serve the Lord. Alleluia, alleluia.
In the name of Christ. Amen. Alleluia, alleluia.

Music after the Service

Members of the Zimbabwe Mothers’ Union Fellowship sing

Angangouya Mangwanani	<i>He might come in the morning</i>
Angangouya masikati	<i>he might come in the afternoon</i>
Angangouya madekwani	<i>he might come in the evening</i>
Mambo Jesu Anouya	<i>Lord Jesus is coming</i>
Mambo Jesu Anouya	<i>Lord Jesus is coming</i>

Mweya wangu, inzwa Tenzi!	<i>Hark, my soul, it is the Lord!</i>
M’ponisi ari kureva.	<i>’tis thy Saviour, hear his Word;</i>
Ari kutaura kuti:	<i>Jesus speaks, and speaks to thee,</i>
“Iwe unondida here?”	<i>“Say, poor, sinner, lovest thou me?”</i>

“Ndakasunungura iwe,
Ndakarapa ronda rako,
Ndakatsvaka iwe pasi
Ndikakupa ruvheneke”

*“I delivered thee when bound,
and, when bleeding, healed thy wound;
sought thee wandering, set thee right,
turned thy darkness into light.*

“Mai vangarega here
Kuchengeta Mwana wavo?
Kanamai vakarega
Ini ndinokutondera”

*“Can a woman’s tender care
cease toward the child she bare?
Yes, she may forgetful be,
yet will I remember thee.*

“Rudo rwangu haruperi
Rwakakura samakomo,
Rwakadzama samadzviva
Rwakasimba kunge rufu”

*“Mine is an unchanging love,
higher than the heights above,
deeper than the depths beneath,
free and faithful, strong as death.*

“Uchaona mbiri yangu
Pakupera Kwoupenyu
Ugere neni kudenga.
Iwe unodida here”

*“Thou shalt see my glory soon,
when the work of grace is done;
partner of my throne shalt be:
Say, poor sinner, lovest thou me?”*

Tenzi ndinochema kwazvo
Norudo rwangu ruduku;
Asi ndinokudisisa
Pamidzira rudo rwangu

*Lord, it is my chief complaint
that my love is weak and faint;
yet I love thee, and adore:
O for grace to love thee more!*

The Voluntary

Prelude and Fugue in A major BWV 536 *Johann Sebastian Bach (1685-1750)*

Everyone is welcome to enjoy the refreshments which will be served at the back of the Nave after the service

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Mothers' UNION

Christian care for families

Province of Canterbury

